

**THIRD SUNDAY AFTER PENTECOST**  
JUNE 26, 2022



**JOURNEY TO  
JERUSALEM**

**HOLY CROSS LUTHERAN CHURCH, ELCA**

**HOLYCROSSMTHOME.COM**

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**PASTOR SHERMAN GORDIUS, INTERIM**

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**DAN SCHMIDT, MUSIC DIRECTOR**

*As we enter the sanctuary, let us quietly prepare our hearts and minds for worship.  
Please consider wearing a mask, use sanitizer provided, and try to keep a safe distance.*

Prelude

Welcome and Announcements

## GATHERING

### SHARING OF THE PEACE

*We are unable to share the peace as we normally do, so kindly offer a wave.*

P: The Peace of the Lord be with you.

**C: And also with you!**

P: Let us offer this gift of God's peace to one another.

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**C: Amen.**

P: Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

P: Merciful God,

**C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

**C: Amen.**

**HYMN ELW#798**

*Will You Come & Follow Me*

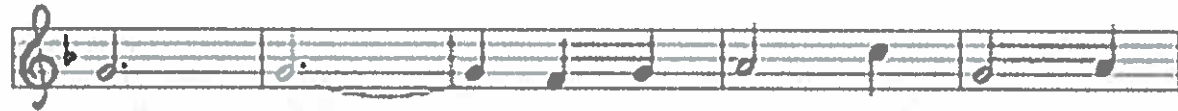
## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you - you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



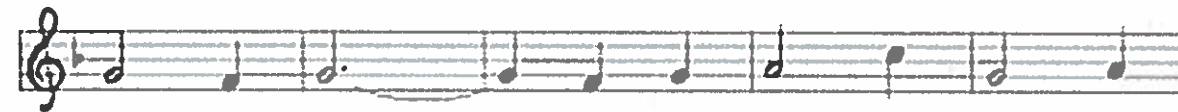
your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



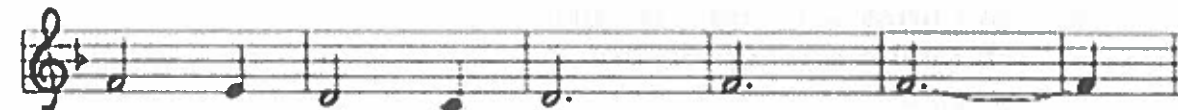
know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show, Thus I'll move and live and



grown in you and you in me?  
 pray'r in you and you in me?  
 mean in you and you in me?  
 sound in you and you in me?  
 grow in you and you in me.

## PRAYER OF THE DAY

P: Let us pray the prayer of the day together;

**C: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.**

## THE WORD

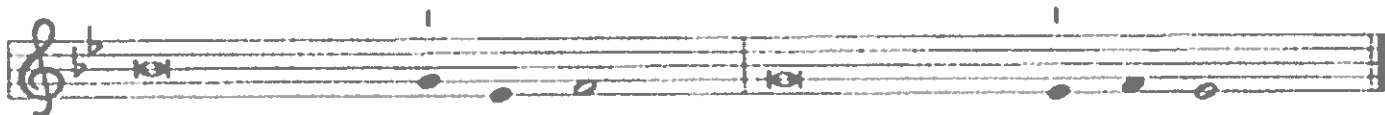
### FIRST READING

*1 Kings 19:15-16, 19-21*

15Then the Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. 19So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. 20He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" 21He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

L: Word of God, word of life.

**C: Thanks be to God.**



### PSALMODY

*Psalm 16*

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names up on my lips.**

<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who hold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup> **I have set the LORD al- | ways before me;  
because God is at my right hand, I shall | not be shaken.**

<sup>9</sup> My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.

<sup>10</sup> **For you will not abandon me | to the grave,  
nor let your holy one | see the pit.**

<sup>11</sup> You will show me the | path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures for- |  
evermore.

## SECOND READING

*Galatians 5:1, 13-25*

1 For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. 13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. 14 For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." 15 If, however, you bite and devour one another, take care that you are not consumed by one another. 16 Live by the Spirit, I say, and do not gratify the desires of the flesh. 17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18 But if you are led by the Spirit, you are not subject to the law. 19 Now the works of the flesh are obvious: fornication, impurity, licentiousness, 20 idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, 21 envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. 22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, 23 gentleness, and self-control. There is no law against such things. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25 If we live by the Spirit, let us also be guided by the Spirit.

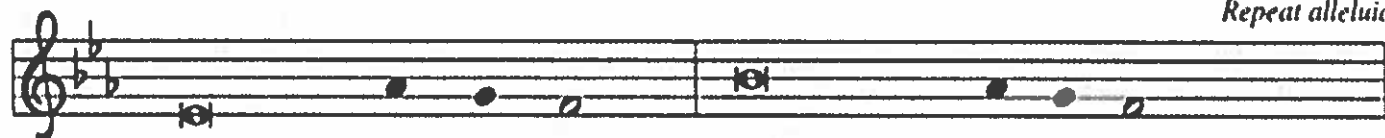
L: Word of God, word of life.

C: **Thanks be to God.**

## GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

Our hearts burn with - in us as you open to us the scriptures.

## GOSPEL READING

Luke 9:51-62

P: The **HOLY GOSPEL** according to St. Luke, the ninth chapter.

**C: Glory to you, O Lord.**

<sup>51</sup>When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village. <sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

L: Word of God, word of life.

**C: Praise to you, O Christ**

## SERMON

***HYMN ACS#1043(NEXT PAGE)***

Spirit, Open My Heart

### THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### THE PRAYERS OF THE PEOPLE

After each petition of the prayers:

P: God of grace; **C: Hear our prayer**

### PRAYER CONCERNS

*Pete Cvengros, Phyllis Hamilton, Steve Kampen, Charlie Newsom, Kathy Scott, Nancy Thoren, Tracy Corbett (Kathy Scott's Niece), Chris Holm (Cleo Holm's Son), Erika Jackson (Paula Anderson's Daughter), Steve Liford, Donna Schmidt (Dan's Wife), Linda Tyler (Dorothy's Sister in Law), and for all our homebound members and friends. Those serving in uniform, for our enemies and those we find hard to love, and for all who travel.*

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of



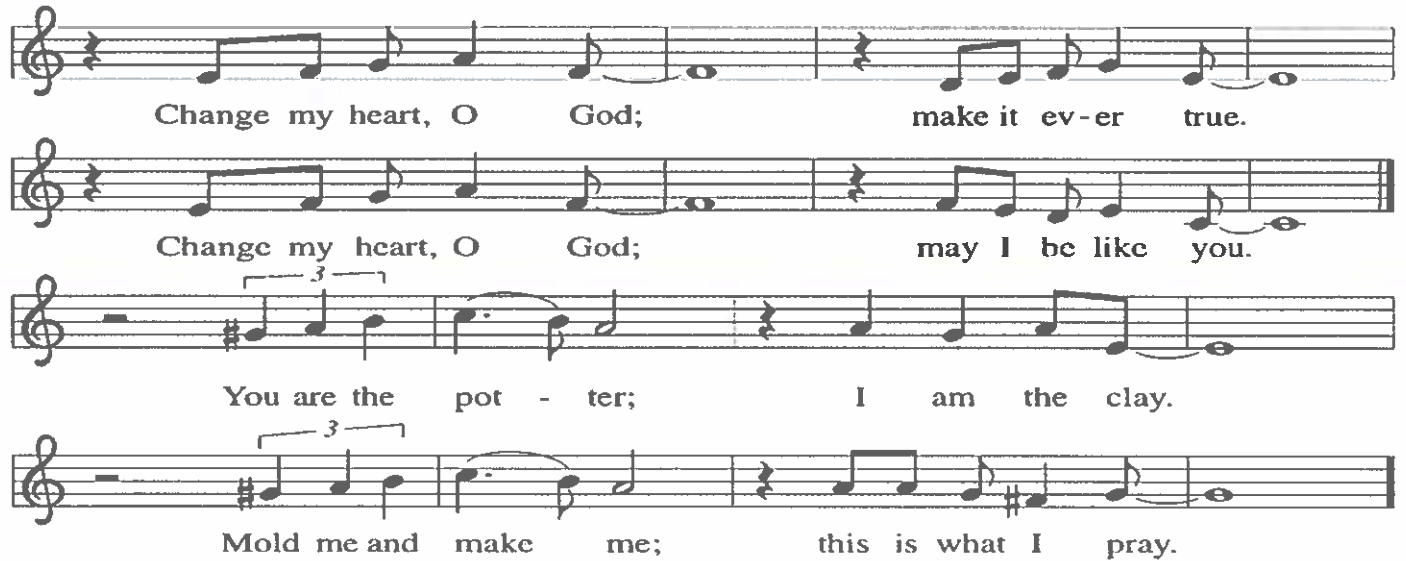
kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 day, love will be my fin - est la - bor.

## OFFERING AND OFFERTORY



Change my heart, O God; make it ev-er true.  
Change my heart, O God; may I be like you.  
You are the pot - ter; I am the clay.  
Mold me and make me; this is what I pray.

## OFFERING PRAYER

### THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

### WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

**C: Amen.**

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**C: Amen.**

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **HOLY COMMUNION**

*All who are repentant of their sins and believe in the Real Presence of our Lord Jesus Christ in the Sacrament are welcome to receive the elements. As usual, the wine is the dark liquid and the grape juice is the light liquid. Please be cautious and only touch the cup you choose to commune with. Those who are not communing may come forward, with arms crossed upon the chest, to receive a blessing.*

### **COMMUNION HYMN**

ELW#487

### **PRAYER AFTER COMMUNION**



1 What feast of love is of - fered here, what ban - quet come from heav - en?  
2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last - ing life, what won - drous word is giv - en?  
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

## SENDING

### BENEDICTION HYMN ELW#697

*Just A Closer Walk With Thee*

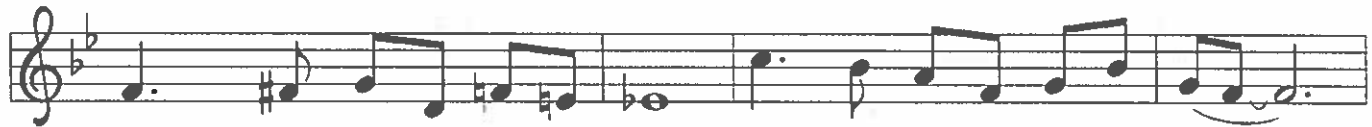
*Refrain*



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;

*Refrain*



I'll be sat - is - fied as long as I walk, let me walk close to thee.  
Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

### DISMISSAL

P: Go in peace. Love your neighbor.

C: We will. Thanks be to God.

### POSTLUDE

#### THOSE SERVING THIS WEEK

**Guest Presiding Minister:** Pastor Mike Clark/Lay Minister Tim Koenig

**Music Director:** Dan Schmidt

**Cantor:** Mike Baker

**Ushers:** Kathy Owen & Charles Polacek

**Lector & Lay Assistant:** Carol Wheeler & Roberta Dulaney, chalice

**Altar Guild:** Jane Smith

**Counters:** Kathy Arnold & Lenora Walejko

**Ministers:** All the members of Holy Cross Lutheran Church



**Worship Team**



We're glad you're here! Visitors are invited to fill out a visitor card and place it in the offering plate. Join us for fellowship after the service!

**THOSE WHO ARE SERVING NEXT WEEK**

**Presiding Minister:** Pastor Sherman Gordius

**Music Director:** Dan Schmidt

**Cantor:** Mike Baker

**Ushers:** Dean & Jane Smith

**Lector & Lay Assistant:** Kathy Scott & Kathy Arnold, chalice

**Altar Guild:** Lisa Streu

**Counters:** Wanda Soutter & Nancy Thoren

**Ministers:** *All the members of Holy Cross Lutheran Church*

**THIS WEEK AT HOLY CROSS**

Monday 6/27	8am-12pm 9:00am	Church Office Open WELCA Workshop
Tuesday 6/28	8am-12pm 10:30am-12pm 1:00pm	Church Office Open Pastor In Office Senior Exercise Class
Wednesday 6/29	8am-12pm 9-11am 10:00am 1-3pm	Church Office Open Food Pantry Open Bible Study – <b><i>Come at 9:30 for meet &amp; greet!</i></b> Food Pantry Open
Thursday 6/30	8am-12pm 10am-12pm	Church Office Open Pastor in Office
Friday 7/1	8am-12pm	Church Office Open
Saturday 7/2		
Sunday 7/3	9:00am 10:00am	Worship Fellowship

**Pastor Sherman's Schedule**

Pastor Sherman is on-call and you may reach him anytime either on his cell phone: 1-970-380-1571 or his home number: (870)402-0088.

He expects to be in the Holy Cross office on Tuesdays and Thursdays but please call ahead to make a specific appointment time.